

# 2008 Membership Application

## Hamilton County Master Gardener Association

Annual Dues pertain to the fiscal year January 1 – December 31

\*\*\*\*\* NEW \*\*\*\*\* NEW \*\*\*\*\* NEW \*\*\*\*\* NEW \*\*\*\*\* NEW \*\*\*\*\*

Dues are payable beginning October 2007

Dues must be paid by February 28, 2008 in order for your contact information to be included in the 2008 Membership Handbook & Directory

\*\*\*\*\* NEW \*\*\*\*\* NEW \*\*\*\*\* NEW \*\*\*\*\* NEW \*\*\*\*\* NEW \*\*\*\*\*

### Part 1. Membership Application.

*This information will be used as your contact information in the Membership Handbook & Directory.*

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: Home (      ) \_\_\_\_\_

Work or Cell (*please circle the one that applies*) (      ) \_\_\_\_\_

Email: \_\_\_\_\_

Check all that apply:

Renewal \_\_\_\_\_ New Member \_\_\_\_\_ Transfer from \_\_\_\_\_ County  
Individual (\$10) \_\_\_\_\_ Family (\$15) \_\_\_\_\_ (*2 or more Master Gardeners residing at the same address*)  
Cash \_\_\_\_\_ Check # \_\_\_\_\_ (*Please make check payable to HCMGA*)

Application must accompany dues payment. You may bring payment & form to the monthly meeting starting in **October** or mail to: HCMGA, Attn: Treasurer, 2003 East Pleasant Street, Noblesville IN 46060

Membership includes 11 issues of *Growing Gardeners* newsletter.

\_\_\_\_\_ Yes, I want to receive the newsletter by email. Use my email address above.

I will bring meeting refreshments the following months (*Please circle your choices. Limit 2*)

January      February      March      April      May      September      October

\_\_\_\_\_ I am willing to mentor an intern.

Being a mentor is really easy. You just share your excitement of being a Master Gardener with a new intern. Here are a few things that a mentor can do. Welcome the intern into the Master Gardener organization. Encourage the intern to participate in our organization. Answer general questions about being a Master Gardener. Remind interns about meeting dates and times.

(continued on other side)

**Part 2. Membership Survey.**

*Interests may change from year to year. Please fill out this section to help us know about your current interests and to know what you would like to learn more about.*

I would like to help on the following committees (*Check as many as you wish. You are only expressing interest, not making a commitment. Sign-up sheets for these and many other activities will be available at membership meetings beginning in January.*)

- |   |  |
|---|--|
| <input type="checkbox"/> AAS Winks Flower Bed (4-H Grounds)         | <input type="checkbox"/> Hamilton SE HS Horticulture Class               |
| <input type="checkbox"/> AAS Vegetable Bed (4-H Grounds)            | <input type="checkbox"/> Hare House Heirloom Bed (Noblesville)           |
| <input type="checkbox"/> Ambassador House Heritage Garden (Fishers) | <input type="checkbox"/> Hospitality                                     |
| <input type="checkbox"/> Calling                                    | <input type="checkbox"/> Master Propagators                              |
| <input type="checkbox"/> Carmel/Clay Historical Society Gardens     | <input type="checkbox"/> Native Plant Bed (4-H Grounds)                  |
| <input type="checkbox"/> Coxhall Gardens (Carmel)                   | <input type="checkbox"/> Parsons Patch (4-H Grounds)                     |
| <input type="checkbox"/> Daylily/Iris (4-H Grounds)                 | <input type="checkbox"/> Picket Fence Herb Bed (4-H Grounds)             |
| <input type="checkbox"/> Education Promotion & Support (EP&S)       | <input type="checkbox"/> Plant Sale                                      |
| <input type="checkbox"/> 4-H Day Camp                               | <input type="checkbox"/> Programs (select speakers for monthly programs) |
| <input type="checkbox"/> 4-H Wildflower Program                     | <input type="checkbox"/> Publicity                                       |
| <input type="checkbox"/> Garden Store                               | <input type="checkbox"/> Ritchey Woods (Fishers)                         |
| <input type="checkbox"/> Greens Workshop                            | <input type="checkbox"/> Seeds of Knowledge                              |
| <input type="checkbox"/> GrowLab/Outdoor Classrooms                 | <input type="checkbox"/> Serenity Garden                                 |
| <input type="checkbox"/> Hadley Park (Westfield)                    | <input type="checkbox"/> Speakers Bureau                                 |
| <input type="checkbox"/> Hamilton Co. Arts Council                  | <input type="checkbox"/> Voicemail                                       |
|   | <input type="checkbox"/> Westfield Heirloom Garden                       |

I suggest the following speakers and/or programs

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I recommend the following activity / field trip / special project for our group

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I want to learn more about:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Shade gardening     | <input type="checkbox"/> Natives             | <input type="checkbox"/> Lawns           |
| <input type="checkbox"/> Sun gardening       | <input type="checkbox"/> Water gardening     | <input type="checkbox"/> Using hardscape |
| <input type="checkbox"/> Container gardening | <input type="checkbox"/> Attracting wildlife | <input type="checkbox"/> _____           |
| <input type="checkbox"/> Herbs               | <input type="checkbox"/> Vegetable gardening | <input type="checkbox"/> _____           |
| <input type="checkbox"/> Landscape design    | <input type="checkbox"/> Perennials          | <input type="checkbox"/> _____           |
| <input type="checkbox"/> Trees and shrubs    | <input type="checkbox"/> Annuals             | <input type="checkbox"/> _____           |

Please use the space below for any comments you wish to share about HCMGA.